

City of Alpine

Regular City Council Meeting, Tuesday, December 8th, 2015, 5:30 P.M.

Notice is hereby given that the City Council of the City of Alpine, Texas will hold a meeting at **5:30 P.M. on Tuesday, December 8th, 2015 in the Council Chambers, at 803 West Holland, in the City of Alpine, Texas** for the purpose of considering the attached agenda. This notice is posted pursuant to the Texas Open Meetings Act. (Section 551.043, Texas Government Code).

PUBLIC NOTICE – THE USE OF CELLULAR PHONES AND SOUND ACTIVATED PAGERS ARE PROHIBITED IN THE CITY COUNCIL CHAMBERS DURING MEETINGS OF THE CITY COUNCIL.

Members of the audience will be provided an opportunity to address the Council before agenda items are discussed. The audience is also allowed to comment during the discussion of the agenda items with the Council. Please speak into the microphone located at the podium and state your name and address. If you have a petition or other information pertaining to your subject, please present it to the City Secretary. State law generally prohibits the Council from discussing or taking any action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. **NO PERSONAL ATTACKS ON COUNCIL MEMBERS OR CITY STAFF WILL BE ALLOWED.**

Agenda

1. Call to Order, Invocation and pledge of allegiance to the flag —
2. Determination of a quorum and proof of notice of the meeting –
3. Presentations, recognitions and proclamations –
4. Reports -

City Mayor's Report – (A. Rangra, Mayor)

City Manager Report – (E. Zimmer, CM)

- HIDTA
- AT&T Outages
- SWAC meeting
- TDA - Centennial Restroom Project
- Billing Program Update Water/Sewer/Sanitation

City Staff Updates –

5. **Public Hearings** –
6. **Consent Agenda – (Minutes, Financial reports, Department written reports, board appointments, etc.)** – (Notice to the Public – The following items are of a routine and administrative nature. The Council has been furnished with background and support material on each item, and/or it has been discussed at a previous meeting. All items will be acted upon by one vote without being discussed separately unless requested by a Council Member, in which event the item or items will immediately be withdrawn for individual consideration in its normal sequence after the items not requiring

separate discussion have been acted upon. The remaining items will be adopted by one vote.)

A. Approve accounts payable. (E. Zimmer, CM)

B. Approve Minutes of November 4th and November 17th, 2015. (A. Rangra, Mayor)

7. Information or Discussion items –

A. Impact of County Financial Audit from FY 2013-2014 on Grants pertaining to City of Alpine. (E. Zimmer, CM)

B. Discuss a transition plan of the County-City Liaison to new City Council representative. (R. Stephens)

C. Discuss and revisit to consider the Resolution 2006-04-018 budgeted money's of \$88,000 set aside for the two parks, Ward 3, the American Legion Park and Ward 4, Pueblo Nuevo Park. (J. Gonzales)

Action items to be accompanied by a brief statement of facts, including where funds are coming from, if applicable. (Action items limited to (up to) 10 per meeting.) (Citizens are allowed to comment – limited to 3 minutes – after being called upon by Mayor or Mayor Pro Tem. Citizens are required to state their name and the Ward in which they reside. Priority will be given to citizens of Alpine and those who own businesses or property in the City. Individuals who do not live in, or own businesses or property in the City limits of Alpine, will be allowed to speak if there is time available.)

8. Discuss and Consider approving Resolution enabling City Staff to administrate Accounts Payable in a more timely manner to mitigate potential future late charges. This will remove Accounts Payable from the consent agenda for all items already approved in the annual budget. (N. Antrim, E. Zimmer, CM)

9. Discuss and Consider approving request for Reserve Police Officers as required by Section 62-72 of the Alpine Code of Ordinances. (E. Zimmer, CM)

10. Discuss and Consider approving NPE Fund Waiver – 2013 NPE funds for Alpine Casparis Municipal Airport – to be used for Crack Seal Project. (E. Zimmer, CM)

11. Discuss and Consider approving Marbert Moore's hangar location, construction and lease at Alpine Casparis Municipal Airport. (E. Zimmer, CM)

12. **Council Member Comments And Answers** –

13. **Executive Session** – None

14. Action after Executive Session – None

15. Adjournment -

NOTICE: The City Council reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed on the posted agenda, above, as authorized by the Texas Government Code, Sections 551.071 (consultation with attorney), 551.072 (deliberations about real property), 551.073 (deliberations about gifts and donations), 551.074 (personnel matters), 551.076 (deliberations about security devices), and 551.086 (economic development.)

I certify that this notice was posted at 2:15 P.M. on December 4th, 2015, Pursuant to Texas Open Meetings Act (Texas Government Code Section 51.043). This facility is wheelchair accessible and accessible parking space is available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (432)837-3301 or fax (432)837-2044 for further information.

Margaret "Molly" Taylor, City Secretary